MINUTES

MONTANA SENATE 59th LEGISLATURE - REGULAR SESSION

COMMITTEE ON NATURAL RESOURCES

00:00:06

Call to Order: By SEN. GLEN ROUSH, on March 2, 2005 at 3:00 P.M., in Room 405 Capitol.

ROLL CALL

Members Present:

Sen. Glenn Roush, Chairman (D)

Sen. Aubyn Curtiss (R)

Sen. Kelly Gebhardt (R)

Sen. Dan Harrington (D)

Sen. Greg Lind (D)

Sen. Gary L. Perry (R)

Sen. Bill Tash (R)

Sen. Ken Toole (D)

Sen. Mike Wheat (D)

Members Excused:

Members Absent: None.

Staff Present: Peg Holwick, Committee Secretary

Krista Lee Evans, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Hearing & Date Posted: HB 178, 2/24/2005; HB 144,

2/24/2005; HJ 3, 2/24/2005; HB

185, 2/24/2005

Executive Action: HJ 3,

HB 178 (started, motion withdrawn),

HB 185,

HB 144(started, motion withdrawn)

00:00:06

<u>Committee Business</u>:

EXHIBIT (nas46a01)

00:18:52

SEN. KEN TOOLE assumed the chair.

HEARING ON HB 178

00:19:31

Opening Statement by Sponsor:

REP. JANNA TAYLOR (R), HD 11, opened the hearing on HB 178, Revise water use act.

<u>Proponents' Testimony</u>:

00:22:58 Terry McLaughlin, Water Rights Bureau, Department of Natural Resources (DNRC)

EXHIBIT (nas46a02)

Opponents' Testimony:

Informational Testimony:

00:24:36

Questions from Committee Members and Responses:

00:26:23

Closing by Sponsor:

HEARING ON HB 144

00:26:43

Opening Statement by Sponsor:

REP. CHRISTINE KAUFMANN (D), HD 81, opened the hearing on HB 144, Revise integrated waste management act.

Proponents' Testimony:

00:29:28 Art Compton, Department of Environmental Quality (MDEQ)

EXHIBIT (nas46a03)

Opponents' Testimony:

<u>Informational Testimony</u>:

00:31:40

Questions from Committee Members and Responses:

00:34:01

Closing by Sponsor:

HEARING ON HJ 3

00:34:42

Opening Statement by Sponsor:

REP. VERDELL JACKSON (R), HD 6, opened the hearing on **HJ 3,** Urge negotiations for availability and cost of water stored in Hungry Horse dam.

<u>Proponents' Testimony</u>:

00:38:01 Hal Harper, Governor's Policy Advisor 00:38:33 Gerald Mueller, Clark Fork Basin Task Force

EXHIBIT (nas46a04)

00:43:17 Rich Moy, DNRC

EXHIBIT (nas46a05)

00:45:28 Holy Franz, PPL Montana

00:45:34 Tom Ezra, Attorney

Opponents' Testimony:

<u>Informational Testimony</u>:

00:46:08

<u>Questions from Committee Members and Responses</u>:

00:49:23

Closing by Sponsor:

00:49:35 Break 00:56:43 Resume

HEARING ON HB 185

00:56:43

Opening Statement by Sponsor:

REP. CHRISTOPHER HARRIS (D), HD 66, opened the hearing on HB 185, Authorize joint state-federal holding of reclamation bonds.

<u>Proponents' Testimony</u>:

00:59:31 Warren McCullough, Chief of DEQ's Environmental

Management Bureau, which administers the Metal

Mine Reclamation Act.

EXHIBIT (nas46a06)

01:02:52 Don Allen, Western Environmental Trade

Association (WETA)

Opponents' Testimony:

<u>Informational Testimony</u>:

01:04:00

Questions from Committee Members and Responses:

01:05:15

Closing by Sponsor:

EXECUTIVE ACTION ON HJ 3

01:05:15

<u>Motion/Vote</u>: SEN. TOOLE moved that HJ 3 BE CONCURRED IN. Motion carried unanimously by voice vote.

EXECUTIVE ACTION ON HB 178

01:06:29

Motion: SEN. TOOLE moved that HB 178 BE CONCURRED IN.

Discussion:

01:06:29 Committee members requested more time to review the bill before taking executive action.

01:07:00

Motion withdrawn.

EXECUTIVE ACTION ON HB 185

01:07:06

<u>Motion/Vote</u>: SEN. TOOLE moved that HB 185 BE CONCURRED IN. Motion carried unanimously by voice vote.

EXECUTIVE ACTION ON HB 144

01:07:24

Motion: SEN. TOOLE moved that HB 144 BE CONCURRED IN.

Discussion:

01:07:42 Committee members requested more time to review the bill before taking executive action.

01:08:00

Motion withdrawn.

01:10:35

ADJOURNMENT

Adjournment: 4:16.M.

SEN. GLENN ROUSH, Chairman

PEG HOLWICK, Secretary

GR/ph

Additional Exhibits:

EXHIBIT (nas46aad0.PDF)